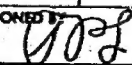




[illegible]

|                                                                                                                              |   |                 |   |                                                                                     |   |                                                                         |   |              |   |
|------------------------------------------------------------------------------------------------------------------------------|---|-----------------|---|-------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------|---|--------------|---|
| PHOTO NO. 1149020                                                                                                            |   | LOT NO. 7788-03 |   | MAP REFERENCE 10/31 : CIA-RDP78-05867A000519240011-7                                |   | LATITUDE 33 28 E                                                        |   | LONGITUDE    |   |
| COUNTRY UR                                                                                                                   |   |                 |   | PROVINCE 51D                                                                        |   |                                                                         |   |              |   |
| AREA NO N                                                                                                                    |   | SUBJECT D21     |   | SUBJECT C2G                                                                         |   | SUBJECT                                                                 |   | SUBJECT      |   |
| O                                                                                                                            | K | O               | L | N                                                                                   | A | Y                                                                       | A | 10           | G |
| L                                                                                                                            | I | N               | E | 25                                                                                  |   |                                                                         |   | 30           |   |
|                                                                                                                              |   |                 |   | 45                                                                                  |   |                                                                         |   | 50           |   |
|                                                                                                                              |   |                 |   |                                                                                     |   |                                                                         |   |              |   |
| <p>pt. 1 of 170-pt. series. see C.I.A. E S</p>                                                                               |   |                 |   |                                                                                     |   |                                                                         |   |              |   |
|                                                                                                                              |   |                 |   |                                                                                     |   |                                                                         |   | 2,7          |   |
|                                                                                                                              |   |                 |   |                                                                                     |   |                                                                         |   | 25X1A        |   |
| DATE OF PHOTO                                                                                                                |   | TYPE            |   | QUALITY                                                                             |   | CLASS                                                                   |   | NO. OF CARDS |   |
| 18 July 66                                                                                                                   |   | 4               |   | 2                                                                                   |   | B                                                                       |   | 2            |   |
| CLASSIFICATION SEC/NO FOREIGN DISS                                                                                           |   |                 |   | CAPTIONED BY                                                                        |   | <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |   |              |   |
|                                                                                                                              |   |                 |   |  |   |                                                                         |   |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7<br>PHOTO ANALYSIS REPORT |   |                 |   |                                                                                     |   |                                                                         |   |              |   |

REPORT NO. 2 1149021  
 IOY NO. P-47681031  
 MAP REFERENCE  
 COUNTRY Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7  
 AREA NO. N D21 C2G 510  
 PROVINCE 69 06 N  
 LONGITUDE 33 28 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| O K     | O L     | N A     | Y A     | G U     | B A     | C O     | A S     | T       |         |
| L I     | N E     |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

pt. 2 of 178 - pt. series see C.I.A.

DATE OF PHOTO 18 July 66  
 TYPE 4  
 QUALITY 2  
 CLASS B  
 NO. OF CARDS 2  
 SOURCE OF PHOTOGRAPH 25X1A  
 CLASSIFICATION SEC/NO FOREIGN DISS  
 CAPTIONED BY [Signature]  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7  
 ANALYSIS REPORT

3 1149022

COUNTRY: *OKOLNAYALINE* LOT NO: *P-4768* MAP REFERENCE: *5867A000519240011-7*

Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7

AREA NO: *N* SUBJECT: *D21* PROVINCE: *51D* LONGITUDE: *69 06 N 33 28 E*

| SUBJECT             | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <i>OKOLNAYALINE</i> | <i>25</i> | <i>45</i> | <i>30</i> | <i>10</i> | <i>15</i> | <i>35</i> | <i>40</i> | <i>20</i> |
| <i>COAST</i>        |           |           |           |           |           |           |           |           |

*pt. 3 of 13 - pt. series see C.I.A.*

DATE OF PHOTO: *18 July 66* TYPE: *4* QUALITY: *2* CLASS: *B* NO. OF CARDS: *2* SOURCE OF PHOTOGRAPH: *25X1A*

CLASSIFICATION: **SECRET FOREIGN DISS** CAPTIONED BY: *[Signature]*

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Release 2002/10/31 : CIA-RDP78-05867A000519240011-7

GPO 871-285

|                                     |             |                                                                 |         |                  |                      |
|-------------------------------------|-------------|-----------------------------------------------------------------|---------|------------------|----------------------|
| PHOTO NO. 1149028                   |             | APPROVED FOR RELEASE 2002/10/31: CIA-RDP78-05867A000519240011-7 |         | LATITUDE 33 22 E |                      |
| COUNTRY UR                          |             | PROVINCE 51 D                                                   |         |                  |                      |
| AREA NO N                           | SUBJECT D21 | SUBJECT C2E                                                     | SUBJECT | SUBJECT          | SUBJECT              |
| OKOL                                | 5 N H Y H   | 10 G U B A                                                      | 15      | C O N S          | 20 T                 |
| L T N E                             | 25          | 30                                                              | 35      |                  | 40                   |
|                                     | 45          | 50                                                              |         |                  |                      |
| pt. 4 of 3-pt series see C.I.A.     |             |                                                                 |         |                  |                      |
|                                     |             |                                                                 | 2.1     | 25X1A            |                      |
| DATE OF PHOTO 18 July               | TYPE C      | QUALITY 4                                                       | CLASS B | NO. OF CARDS 2   | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION SEC/... FOREIGN DISS |             | CAPTIONED BY                                                    |         |                  |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS  |             |                                                                 |         |                  |                      |

|                                   |   |                     |   |                                                 |   |                     |   |                                |   |
|-----------------------------------|---|---------------------|---|-------------------------------------------------|---|---------------------|---|--------------------------------|---|
| PHOTO NO.<br>1149024              |   | LOT NO.<br>4758-068 |   | MAP REFERENCE<br>CIA-RDP78-05867A000519240011-7 |   | LATITUDE<br>87 08 N |   | LONGITUDE<br>33 28 E           |   |
| COUNTRY<br>UR                     |   |                     |   | PROVINCE<br>510                                 |   |                     |   |                                |   |
| AREA NO.<br>N                     |   | SUBJECT<br>D21      |   | SUBJECT<br>C2G                                  |   | SUBJECT             |   | SUBJECT                        |   |
| O                                 | K | O                   | L | N                                               | A | Y                   | A | G                              | U |
| L                                 | I | N                   | E |                                                 |   |                     |   | C                              | O |
|                                   |   |                     |   |                                                 |   |                     |   | A                              | S |
|                                   |   |                     |   |                                                 |   |                     |   | T                              |   |
|                                   |   |                     |   |                                                 |   |                     |   |                                |   |
|                                   |   |                     |   |                                                 |   |                     |   |                                |   |
|                                   |   |                     |   |                                                 |   |                     |   |                                |   |
| pt. 5 of 18-pt. series see C.I.A. |   |                     |   |                                                 |   |                     |   |                                |   |
| DATE OF PHOTO                     |   |                     |   | TYPE                                            |   | QUALITY             |   | CLASS                          |   |
| 18 July 66                        |   |                     |   | 4                                               |   | 2                   |   | B                              |   |
| NO. OF CARDS                      |   |                     |   | SOURCE OF PHOTOGRAPH                            |   | 2                   |   |                                |   |
| CLASSIFICATION                    |   |                     |   | CAPTIONED BY                                    |   | 202                 |   |                                |   |
| FORM NO. 174                      |   |                     |   | USE PREVIOUS EDITION                            |   | 2002/10/31          |   | CIA-RDP78-05867A000519240011-7 |   |

PHOTO NO. 11490 Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7

COUNTRY UR PROVINCE 510

AREA NO N SUBJECT D21 SUBJECT 3C2 SUBJECT ALA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

O K O L N A Y A , G U B A L A M A -

C L A S S A E M P E N D . N O . 9 3

, i n F G ; W H A R F NO. 2 in LEFT BG.

pt - 6 of 17 - pt. series see C.I.A.

2,3,30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 18 July 66    | 4    | 2       | B     | 3            |                      |

CLASSIFICATION SEC/NO FOREIGN DISS

CAPTIONED BY



PHOTO NO. 1149026 Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-728 E

|         |   |         |     |          |     |         |     |
|---------|---|---------|-----|----------|-----|---------|-----|
| COUNTRY |   | UR      |     | PROVINCE |     | 510     |     |
| AREA NO | N | SUBJECT | D21 | SUBJECT  | 3C2 | SUBJECT | ALA |
| O       | K | O       | L   | N        | A   | Y       | A   |
| C       | L | A       | S   | S        | A   | E       | M   |
| i       | N | F       | G   | ;        | W   | H       | A   |
| CLAS    |   | S       |     | A        |     | E       |     |
| M       |   | P       |     | E        |     | N       |     |
| D.      |   | N       |     | O.       |     | 9       |     |
| NO. 2   |   | IN      |     | LEFT     |     | BG.     |     |

pt. 2 of 17-pt. series see C.I.A.

2,3,30

|                      |      |         |              |              |                      |
|----------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO        | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 July 66           | 4    | 2       | B            | 3            | 25X1A                |
| CLASSIFICATION       |      |         | CAPTIONED BY |              |                      |
| SEC/... FOREIGN DISS |      |         | [Signature]  |              |                      |



Pt. - 9 of 17-pt. series See C.I.A.

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|------|---------|-------|--------------|----------------------|
| 18 July       | 66 | 4    | 2       | B     | 2            |                      |

CLASSIFICATION  
**SECRET FOREIGN DISS**

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO. 1149029  
Approved For Release 2008/10/31 : CIA-RDP78-05867A000519240011-7

COUNTRY OR PROVINCE AREA NO. N D21 3C1 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

V A Y E N G A , G U B A A V A L V E S S E L S N O T E N

pt. -<sup>10</sup> of 17-pt. series see C.I.A.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

-18 July 66 4 2 B 2

CLASSIFICATION SECRET FOREIGN DISS CAPTIONED BY

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

Approved For Release 2008/10/31 : CIA-RDP78-05867A000519240011-7

PHOTO NO. 1149030

LOT NO. 6105N

MAP REFERENCE

COUNTRY

Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7

DATE

LONGITUDE

UR

PROVINCE

51D

6105N 33 26E

AREA NO

N

SUBJECT

D21

SUBJECT

3C1

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

V A Y E N G A

3 C 1

G U B A

C O A S T

I N E

25

30

15

20

45

50

35

40

40

pt. 11 of 17-pt. Series see C.I.A.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

2,3,30

25X1A

18 July 66

4

2

B.

2

CLASSIFICATION

SECRET FOREIGN DISSEM

CAPTIONED BY

107

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7

PHOTO ANALYSIS REPORT

|                                                                  |   |         |   |               |   |          |   |           |   |
|------------------------------------------------------------------|---|---------|---|---------------|---|----------|---|-----------|---|
| PHOTO NO. 1149031                                                |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |   |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7 |   |         |   |               |   |          |   |           |   |
| COUNTRY                                                          |   |         |   | PROVINCE      |   |          |   |           |   |
| AREA NO.                                                         |   |         |   | SUBJECT       |   | SUBJECT  |   | SUBJECT   |   |
| V D21                                                            |   |         |   | 3DB           |   | 3CG      |   |           |   |
| V                                                                | A | Y       | E | N             | E | E        | E | T         | W |
| U                                                                | P | A       | 4 | Y             | - | C        | L | A         | S |
| B                                                                | O | A       | R | D             | O | F        | P | R         | O |
| B. RIGA-CLASS DE.                                                |   |         |   |               |   |          |   |           |   |

pt. 12 of 17-pt. series see C.I.A.

2,3,30 25X1A

|                    |  |      |         |              |              |                      |
|--------------------|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO      |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 July 63         |  | 4    |         | B            | 3            |                      |
| CLASSIFICATION     |  |      |         | CAPTIONED BY |              |                      |
| SEC// FOREIGN DISS |  |      |         | JIT          |              |                      |

PHOTO NO. 1149032

LOT NO. 1149032

MAP REFERENCE

APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000519240011-7

COUNTRY

UR

PROVINCE

51D

67 05 N

LONGITUDE

33 26 E

AREA NO

N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

V A Y E N G A , G U B A T W O K R  
 U P N Y H - C L A S S D D G S O U T  
 B O A R D O F P R O B. RIGA-CLASS DE.

pt-<sup>13</sup> of 17-pt. series see C.I.A.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

18 July 66 4 2 B 3

2,3,30 25X1A

CLASSIFICATION

SECRET FOREIGN DISS

CAPTIONED BY

007

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7

PHOTO ANALYSIS REPORT

PHOTO NO. 1149033 APPROVED FOR RELEASE 2002/10/31 REFERENCE: CIA-RDP78-05867A0005192400313 LATITUDE 31 26 E

COUNTRY UR PROVINCE SID

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | D21     | 3DB     | 3CG     |         |         |         |         |         |
| V       | A       | Y       | E       | N       | G       | A       | G       | U       |
| U       | P       | N       | Y       | -       | C       | L       | A       | S       |
| B       | O       | A       | R       | D       | O       | F       | P       | R       |

15 T W O 20 K R  
35 D D G S 40 O U T  
B. RIGA-CLASS DE.

pt-14 of 17-pt series see C.I.A.

2,3,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 18 July 66    | 4    | 2       | B     | 3            |                      |

CLASSIFICATION SECRET FOREIGN DISS CAPTIONED BY [Signature]



PHOTO NO. 1149034

LOT NO. P-4768-66

PROVINCE 51D

COUNTRY UR

AREA NO N D21

SUBJECT C2G 3CD

SUBJECT GUBA

SUBJECT NOTE

SUBJECT T

V A Y E N G A , G U B A

W O K O T L I N - C L A S S

T R T .

LONGITUDE 33 26 E

pt. 15 of 17-pt. series see C.I.A.

25X1A

2,3,7,30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 18 July 66    | 4    | 2       | B     | 3            |                      |

CLASSIFICATION SECRET FOREIGN DISSEM

APPROVED FOR RELEASE 2002/10/31 - CIA-RDP78-05867A000519240011-7

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

GPO 871-285

|                                                     |  |         |  |            |  |           |  |                |  |        |  |                 |  |            |  |                                |  |           |  |         |  |  |  |         |  |  |  |     |  |  |  |              |  |  |  |     |  |  |  |                      |  |  |  |       |  |  |  |                      |  |  |  |       |  |  |  |         |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
|-----------------------------------------------------|--|---------|--|------------|--|-----------|--|----------------|--|--------|--|-----------------|--|------------|--|--------------------------------|--|-----------|--|---------|--|--|--|---------|--|--|--|-----|--|--|--|--------------|--|--|--|-----|--|--|--|----------------------|--|--|--|-------|--|--|--|----------------------|--|--|--|-------|--|--|--|---------|--|--|--|-----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|
| PHOTO NO.                                           |  | 1149935 |  | LOT NO.    |  | P-4768-66 |  | CLASSIFICATION |  | SECRET |  | DATE OF RELEASE |  | 2002/10/31 |  | CIA-RDP78-05867A000519240011-7 |  | LONGITUDE |  | 23 26 E |  |  |  |         |  |  |  |     |  |  |  |              |  |  |  |     |  |  |  |                      |  |  |  |       |  |  |  |                      |  |  |  |       |  |  |  |         |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| COUNTRY                                             |  |         |  | UR         |  |           |  | PROVINCE       |  |        |  | SID             |  |            |  |                                |  |           |  |         |  |  |  |         |  |  |  |     |  |  |  |              |  |  |  |     |  |  |  |                      |  |  |  |       |  |  |  |                      |  |  |  |       |  |  |  |         |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| AREA NO.                                            |  |         |  | N D21      |  |           |  | SUBJECT        |  |        |  | 3CD             |  |            |  | SUBJECT                        |  |           |  | 3CG     |  |  |  | SUBJECT |  |  |  | 3C2 |  |  |  | SUBJECT      |  |  |  | 382 |  |  |  | SUBJECT              |  |  |  | C2G   |  |  |  | SUBJECT              |  |  |  |       |  |  |  | SUBJECT |  |  |  | K20 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| V                                                   |  |         |  | A          |  |           |  | Y              |  |        |  | E               |  |            |  | N                              |  |           |  | G       |  |  |  | A       |  |  |  | G   |  |  |  | U            |  |  |  | B   |  |  |  | A                    |  |  |  | T     |  |  |  | W                    |  |  |  | O     |  |  |  | R       |  |  |  | 40  |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| T                                                   |  |         |  | L          |  |           |  | ;              |  |        |  | N               |  |            |  | -                              |  |           |  | C       |  |  |  | L       |  |  |  | A   |  |  |  | S            |  |  |  | 5   |  |  |  | D                    |  |  |  | D     |  |  |  | ;                    |  |  |  | F     |  |  |  | O       |  |  |  | U   |  |  |  | R |  |  |  | 40 |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| P                                                   |  |         |  | O          |  |           |  | S              |  |        |  | S               |  |            |  | .                              |  |           |  | P       |  |  |  | E       |  |  |  | T   |  |  |  | Y            |  |  |  | A   |  |  |  | -                    |  |  |  | C     |  |  |  | L                    |  |  |  | A     |  |  |  | S       |  |  |  | P   |  |  |  | C |  |  |  | E  |  |  |  | ; |  |  |  | P |  |  |  | R |  |  |  | U |  |  |  | T |  |  |  | - |  |  |  |
| CLASS ASR, W/POSS. ELECTRONIC ARRAY ATOP MAINMAST;  |  |         |  |            |  |           |  |                |  |        |  |                 |  |            |  |                                |  |           |  |         |  |  |  |         |  |  |  |     |  |  |  |              |  |  |  |     |  |  |  |                      |  |  |  |       |  |  |  |                      |  |  |  |       |  |  |  |         |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| NIKOLAY ZUBOV-CLASS AGS; PRUT-CLASS ASR (L.T. RT.). |  |         |  |            |  |           |  |                |  |        |  |                 |  |            |  |                                |  |           |  |         |  |  |  |         |  |  |  |     |  |  |  |              |  |  |  |     |  |  |  |                      |  |  |  |       |  |  |  |                      |  |  |  |       |  |  |  |         |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| PT. 16 of 17 - PT. Series 600 C-1.A.                |  |         |  |            |  |           |  |                |  |        |  |                 |  |            |  |                                |  |           |  |         |  |  |  |         |  |  |  |     |  |  |  |              |  |  |  |     |  |  |  |                      |  |  |  |       |  |  |  |                      |  |  |  |       |  |  |  |         |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| 2,3,7,23,30                                         |  |         |  |            |  |           |  |                |  |        |  |                 |  |            |  |                                |  |           |  |         |  |  |  |         |  |  |  |     |  |  |  |              |  |  |  |     |  |  |  |                      |  |  |  |       |  |  |  |                      |  |  |  |       |  |  |  |         |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| DATE OF PHOTO                                       |  |         |  | 18 July 66 |  |           |  | TYPE           |  |        |  | 4               |  |            |  | QUALITY                        |  |           |  | 2       |  |  |  | CLASS   |  |  |  | B   |  |  |  | NO. OF CARDS |  |  |  | 6   |  |  |  | SOURCE OF PHOTOGRAPH |  |  |  | 25X1A |  |  |  |                      |  |  |  |       |  |  |  |         |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| CLASSIFICATION                                      |  |         |  | SECRET     |  |           |  | DATE OF PHOTO  |  |        |  | 18 July 66      |  |            |  | TYPE                           |  |           |  | 4       |  |  |  | QUALITY |  |  |  | 2   |  |  |  | CLASS        |  |  |  | B   |  |  |  | NO. OF CARDS         |  |  |  | 6     |  |  |  | SOURCE OF PHOTOGRAPH |  |  |  | 25X1A |  |  |  |         |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                  |  |         |  |            |  |           |  |                |  |        |  |                 |  |            |  |                                |  |           |  |         |  |  |  |         |  |  |  |     |  |  |  |              |  |  |  |     |  |  |  |                      |  |  |  |       |  |  |  |                      |  |  |  |       |  |  |  |         |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| PHOTO ANALYSIS REPORT                               |  |         |  |            |  |           |  |                |  |        |  |                 |  |            |  |                                |  |           |  |         |  |  |  |         |  |  |  |     |  |  |  |              |  |  |  |     |  |  |  |                      |  |  |  |       |  |  |  |                      |  |  |  |       |  |  |  |         |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |

|                                                                  |   |                     |                |                          |                |                |              |
|------------------------------------------------------------------|---|---------------------|----------------|--------------------------|----------------|----------------|--------------|
| PHOTO NO<br>1149036                                              |   | LOT NO<br>P-4766-66 |                | LATITUDE                 |                | LONGITUDE      |              |
| COUNTRY<br>VN                                                    |   |                     |                | PROVINCE<br>SID          |                |                |              |
| AREA NO<br>IV                                                    |   | SUBJECT<br>D21      | SUBJECT<br>C2G | SUBJECT<br>3CG           | SUBJECT<br>382 | SUBJECT<br>3C2 | SUBJECT      |
| V                                                                | A | Y                   | E              | N                        | E              | A              |              |
| L                                                                | A | S                   | S              | A                        | S              | R              |              |
| T                                                                | R | O                   | N              | I                        | C              | A              | R            |
| Nikolay Zubov - CLASS AGS;                                       |   |                     |                | PRUT-CLASS ASR (L-to R). |                |                |              |
| pt-17                                                            |   |                     |                | per C.I.A.               |                |                |              |
| DATE OF PHOTO                                                    |   |                     |                | TYPE                     | QUALITY        | CLASS          | NO. OF CARDS |
| 18 July 60                                                       |   |                     |                | 4                        | 7              | 13             | 5            |
| CAPTIONED BY                                                     |   |                     |                | SOURCE OF PHOTOGRAPH     |                |                |              |
| CLASSIFICATION                                                   |   |                     |                | 25X1A                    |                |                |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |                     |                | 2,3,7,23,30              |                |                |              |
| APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000519240011-7 |   |                     |                | PHOTO ANALYSIS REPORT    |                |                |              |

PHOTO NO. 1149037  
 LOT NO. P-4768-66  
 MAP REFERENCE : CIA-RDP78-05867A000519240011-7  
 LONGITUDE 33 21 E  
 COUNTRY UR  
 PROVINCE 51D  
 AREA NO N  
 SUBJECT AIN D21  
 SUBJECT M Y S  
 SUBJECT P E T R O L E U  
 SUBJECT S H A V O R  
 SUBJECT M S T O R A G E  
 SUBJECT T E R M I N A L

pt-1 of 6-pt. series see C.I.A.

DATE OF PHOTO 18 July 66  
 TYPE 4  
 QUALITY 2  
 CLASS B  
 NO. OF CARDS 2  
 SOURCE OF PHOTOGRAPH 25X1A  
 CAPTIONED BY [Signature]  
 APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000519240011-7  
 CLASSIFICATION **SECRET**  
 PHOTO ANALYSIS REPORT

|                                                                  |  |  |  |  |  |                   |  |  |  |  |  |                                                                                                   |  |  |  |  |  |                    |  |  |  |  |  |                     |  |  |  |  |  |              |  |  |  |  |  |                      |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|-------------------|--|--|--|--|--|---------------------------------------------------------------------------------------------------|--|--|--|--|--|--------------------|--|--|--|--|--|---------------------|--|--|--|--|--|--------------|--|--|--|--|--|----------------------|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|-----------------|--|--|--|--|--|
| PHOTO NO. 1149038                                                |  |  |  |  |  | LOT NO. P-4768-66 |  |  |  |  |  | APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000519240011-7                                  |  |  |  |  |  | LATITUDE 69° 05' N |  |  |  |  |  | LONGITUDE 33° 21' E |  |  |  |  |  |              |  |  |  |  |  |                      |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |
| COUNTRY UR                                                       |  |  |  |  |  |                   |  |  |  |  |  | PROVINCE SID                                                                                      |  |  |  |  |  |                    |  |  |  |  |  |                     |  |  |  |  |  |              |  |  |  |  |  |                      |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |
| AREA NO N                                                        |  |  |  |  |  |                   |  |  |  |  |  | SUBJECT AIN D21                                                                                   |  |  |  |  |  | SUBJECT            |  |  |  |  |  | SUBJECT             |  |  |  |  |  | SUBJECT      |  |  |  |  |  |                      |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |
| SHAV <sup>5</sup> OR                                             |  |  |  |  |  |                   |  |  |  |  |  | M <sup>10</sup> Y <sup>15</sup> S                                                                 |  |  |  |  |  | P                  |  |  |  |  |  | E                   |  |  |  |  |  | T            |  |  |  |  |  | R                    |  |  |  |  |  | O |  |  |  |  |  | L |  |  |  |  |  | E |  |  |  |  |  | V <sup>20</sup> |  |  |  |  |  |
| M                                                                |  |  |  |  |  |                   |  |  |  |  |  | S <sup>25</sup> T <sup>30</sup> O <sup>35</sup> R <sup>40</sup> A <sup>45</sup> G <sup>50</sup> E |  |  |  |  |  | T                  |  |  |  |  |  | E                   |  |  |  |  |  | R            |  |  |  |  |  | M                    |  |  |  |  |  | I |  |  |  |  |  | N |  |  |  |  |  | A |  |  |  |  |  | L               |  |  |  |  |  |
|                                                                  |  |  |  |  |  |                   |  |  |  |  |  |                                                                                                   |  |  |  |  |  |                    |  |  |  |  |  |                     |  |  |  |  |  |              |  |  |  |  |  |                      |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |
| pt-2 of 6-pt-series See C.I.A.                                   |  |  |  |  |  |                   |  |  |  |  |  |                                                                                                   |  |  |  |  |  |                    |  |  |  |  |  |                     |  |  |  |  |  |              |  |  |  |  |  |                      |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |
| DATE OF PHOTO                                                    |  |  |  |  |  |                   |  |  |  |  |  | TYPE                                                                                              |  |  |  |  |  | QUALITY            |  |  |  |  |  | CLASS               |  |  |  |  |  | NO. OF CARDS |  |  |  |  |  | SOURCE OF PHOTOGRAPH |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |
| 18 July                                                          |  |  |  |  |  |                   |  |  |  |  |  | 664                                                                                               |  |  |  |  |  | 2                  |  |  |  |  |  | B                   |  |  |  |  |  | 2            |  |  |  |  |  | 25X1A                |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |
| CLASSIFICATION SEC//3 FOREIGN DISS                               |  |  |  |  |  |                   |  |  |  |  |  | CAPTIONED BY [Signature]                                                                          |  |  |  |  |  |                    |  |  |  |  |  |                     |  |  |  |  |  |              |  |  |  |  |  |                      |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |  |  |  |                   |  |  |  |  |  |                                                                                                   |  |  |  |  |  |                    |  |  |  |  |  |                     |  |  |  |  |  |              |  |  |  |  |  |                      |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |
| APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000519240011-7 |  |  |  |  |  |                   |  |  |  |  |  |                                                                                                   |  |  |  |  |  |                    |  |  |  |  |  |                     |  |  |  |  |  |              |  |  |  |  |  |                      |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |
| PHOTO ANALYSIS REPORT                                            |  |  |  |  |  |                   |  |  |  |  |  |                                                                                                   |  |  |  |  |  |                    |  |  |  |  |  |                     |  |  |  |  |  |              |  |  |  |  |  |                      |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |



[illegible]

pt- 4 of 6-pt- series see C.I.A.

25X1A

2, 16

| DATE OF PHOTO                                                    |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------------------------------------|----|------|---------|--------------|--------------|----------------------|
| 18 July                                                          | 66 | 4    | 2       | B            | 2            |                      |
| CLASSIFICATION                                                   |    |      |         | CAPTIONED BY |              |                      |
| SEC/1.3 FOREIGN DISC                                             |    |      |         | [Signature]  |              |                      |
| APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000519240011-7 |    |      |         |              |              |                      |
| PHOTO ANALYSIS REPORT                                            |    |      |         |              |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 671-285

|           |         |           |     |         |         |         |         |
|-----------|---------|-----------|-----|---------|---------|---------|---------|
| PHOTO NO. | 1149041 | P-4768-66 |     |         |         |         |         |
| COUNTRY   | UR      | PROVINCE  | 51D | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

[illegible]

pt-5 of 6-pt-series see C.I.A.

2, 16

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 18 July       | 66 | 4    | 2       | B     | 2            |

CAPTIONED BY *[Signature]*  
 NO. 3122

CLASSIFICATION **SECRET** Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7

FORM NO. 174 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**



PHOTO NO. 23 1149042

LOT NO. P-4768-66

LONGITUDE 19240011-7

COUNTRY UR

PROVINCE 510

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  |
|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| N       | HIN     | 001     |         |         |         |         |         |          |
| 5       | SHAVOR  | M       | 4       | 5       |         |         | 15      | PIETROLO |
| 25      | STOR    | H       | 30      | TER     | M       | 35      | AN      | 40       |
| 45      |         |         | 50      |         |         |         |         |          |

6-6-66 6-6-66 6-6-66

2,16 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 18 July 66    | 4    |         | B     | 2            |                      |

CLASSIFICATION SEC/13

APPROVED BY [Signature]

PHOTO ANALYSIS REPORT

Case 4002110/31 : CIA-RDP78-05867A000519240011-7  
 PHOTO NO. 1149043 LOT NO. 73771-66 LONGITUDE 22 31 N 143 15 E

|         |          |         |         |         |         |         |         |         |         |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         | CH       | CRE     | AH2     | AED     |         |         |         |         |         |
|         |          | 5       | -       | TE      | 10      | WAR     | E       | H       | 20      |
|         |          | 25      |         |         | 30      |         |         |         |         |
|         |          | 45      |         |         | 50      |         |         |         |         |
|         |          |         |         |         |         |         |         |         |         |

STATINTL

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24.25         | 1    | 1       | 4     | 3            |
| CAPTIONED BY  |      |         |       |              |

PHOTO NO. 1149044 LOT NO. 73771-66 APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000519240011-7 LONGITUDE 114°42'E

COUNTRY PROV. STAT  
 AREA NO. CH SUBJECT AH2 SUBJECT AME SUBJECT DOF SUBJECT HBIEN SUBJECT BUKGA  
 HBIEN - YK HBIEN BUKGA  
 R C A N E b E I N G T R A N S P O  
 R T E D TO B U G A R P L T. O Y  
 THE CHIEN-HUA BRIGADE

STATINTL

1, 24, 25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Photo To 66   | 3    | 1       | 4     | 3            |

CAPTIONED BY

|                     |  |         |  |         |  |          |  |           |  |                |  |
|---------------------|--|---------|--|---------|--|----------|--|-----------|--|----------------|--|
| PHOTO NO.           |  | 1149045 |  | LOT NO. |  | 73771-66 |  | LONGITUDE |  | 31 14 10 128 E |  |
| COUNTRY             |  |         |  | PROVIN  |  |          |  | STAT      |  |                |  |
| AREA NO             |  |         |  | SUBJECT |  | SUBJECT  |  | SUBJECT   |  | SUBJECT        |  |
| CH                  |  |         |  | ATT     |  | ATT      |  | C26       |  |                |  |
| H A N G             |  |         |  | A A I   |  | R A D    |  | 15        |  | 20             |  |
| D A O N O G R A P H |  |         |  | H S     |  | F O R    |  | 35        |  | 40             |  |
| A T                 |  |         |  | A R E T |  | A I L    |  | S T O R E |  |                |  |
| STATINTL            |  |         |  |         |  |          |  |           |  |                |  |

|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| Prior to 66    |  | 1    |  | 1            |  | 4     |  | 3            |  |
| CLASSIFICATION |  |      |  | CAPTIONED BY |  |       |  |              |  |
| 6260           |  |      |  | CK           |  |       |  |              |  |



PHOTO NO. 1149047

LOT NO. P3771-66

MAP REFERENCE BE

LONGITUDE 47 02 E

2002/10/31 : CIA-RDP78-05867A000519240011-7

COUNTRY

AREA NO PH

PROVIN

STAT

| SUBJECT | SUBJECT | SUBJECT               | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------------|---------|-----------|---------|---------|---------|
| T I E N | 5       | C H I N G             | 10      | R A D I O | 15      | P L T   | 20      |
| 7 0 2   | 25      | T E L E V I S I O N   | 30      | B E       | 35      |         | 40      |
| N G     | 45      | A & - P R O D U C E D | 50      |           |         |         |         |

STATINTL

23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Prior To 66   | 1    | 1       | 4     | 1            |

CLASSIFICATION BND

APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000519240011-7

PHOTO ANALYSIS REF

PHOTO NO. 1149048 73771-66 4108N 122 39 E

|                         |         |         |         |         |         |
|-------------------------|---------|---------|---------|---------|---------|
| COUNTRY                 |         | PROV    |         | STAT    |         |
| AREA NO                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH                      | A35     | AMH     |         |         |         |
| A N -                   | 5       | H A N   | 10      | L R O N | 15      |
| P L T.                  | 25      | #1      | 30      | I N D U | 35      |
| E L E V                 | 45      | 1       | 50      | I N     | 40      |
| STALLED AT              |         |         |         |         |         |
| THE CITUCK ROLLING HILL |         |         |         |         |         |

STATINTL

|                |  |      |         |              |            |
|----------------|--|------|---------|--------------|------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CAR |
| Prior To 66    |  | i    | 2       | f            | 2          |
| CLASSIFICATION |  |      |         | CAPTIONED BY |            |
| SECRET         |  |      |         | EK           |            |

Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7  
25X1C

Next 2 Page(s) In Document Exempt



|                                                                  |   |                                                                  |      |                      |       |               |     |          |   |           |   |
|------------------------------------------------------------------|---|------------------------------------------------------------------|------|----------------------|-------|---------------|-----|----------|---|-----------|---|
| PHOTO NO.<br>1149052                                             |   | Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7 |      | LOT NO.<br>P-4760-68 |       | MAP REFERENCE |     | LATITUDE |   | LONGITUDE |   |
| COUNTRY                                                          |   |                                                                  |      | PROVINCE             |       |               |     |          |   |           |   |
| AREA NO.<br>CZ                                                   |   | SUBJECT<br>AL4                                                   |      | SUBJECT              |       | SUBJECT       |     | SUBJECT  |   | SUBJECT   |   |
| C                                                                | A | R                                                                | G    | O                    | V     | E             | S   | S        | E | L         | P |
| I                                                                | O | N                                                                | I    | N                    | E     | L             | P   | I        | O | N         | I |
| T                                                                | R | A                                                                | N    | S                    | I     | T             | I   | N        | G | T         | H |
| E                                                                | K | I                                                                | E    | L                    | C     | A             | N   | A        | L | E         | N |
| R                                                                | O | U                                                                | T    | E                    | T     | O             | C   | U        | B | A         |   |
| [FROM STERTIN]                                                   |   |                                                                  |      |                      |       |               |     |          |   |           |   |
| PT 1 OF 3 PT SERIES Spe CA                                       |   |                                                                  |      |                      |       |               |     |          |   |           |   |
| 30 25X1A                                                         |   |                                                                  |      |                      |       |               |     |          |   |           |   |
| DATE OF PHOTO                                                    |   |                                                                  | TYPE | QUALITY              | CLASS | NO. OF CARDS  | SOU |          |   |           |   |
| 31 MAY 66                                                        |   |                                                                  | 4    | 2                    | B     | 1             |     |          |   |           |   |
| CLASSIFICATION                                                   |   |                                                                  |      |                      |       | CAPTIONED BY  |     |          |   |           |   |
| Secret NFD                                                       |   |                                                                  |      |                      |       | EAC           |     |          |   |           |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |                                                                  |      |                      |       |               |     |          |   |           |   |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7 |   |                                                                  |      |                      |       |               |     |          |   |           |   |
| PHOTO ANALYSIS REPORT                                            |   |                                                                  |      |                      |       |               |     |          |   |           |   |

PHOTO NO. 1149056 LOT NO. 3 MAP REFERENCE 2062/10/31: CIA-RDP78-05867A000519240011

COUNTRY PROVINCE

| AREA NO        | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|---------|---------|---------------|---------|---------|---------|---------|
| CZ             | ALY     |         |         |               |         |         |         |         |
| C              | A       | R       | G       | O             | V       | E       | S       | S       |
| T              | R       | A       | N       | S             | I       | T       | I       | N       |
| C              | A       | N       | A       | L             | E       | N       | R       | O       |
| [FROM STETTIN] |         |         |         | ROUTE TO CUBA |         |         |         |         |

PT 2 OF 3 PT SERIES Ste CA  
30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 31 MAY 60     | 4    | 2       | B     | 1            |        |

CLASSIFICATION SECRET NFD CAPTIONED BY EDC

|                                                                  |              |                                                                  |         |
|------------------------------------------------------------------|--------------|------------------------------------------------------------------|---------|
| PHOTO NO.<br>1149054                                             |              | Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7 |         |
| COUNTRY                                                          |              | PROVINCE                                                         |         |
| AREA NO                                                          | SUBJECT      | SUBJECT                                                          | SUBJECT |
| CZ                                                               | ALH          |                                                                  |         |
| C                                                                | A            | R                                                                | G       |
| O                                                                | V            | E                                                                | S       |
| E                                                                | L            | P                                                                | I       |
| O                                                                | N            | Y                                                                | R       |
| T                                                                | R            | A                                                                | N       |
| S                                                                | I            | T                                                                | I       |
| N                                                                | G            | T                                                                | H       |
| E                                                                | K            | I                                                                | L       |
| C                                                                | A            | N                                                                | A       |
| L                                                                | E            | N                                                                | R       |
| O                                                                | U            | T                                                                | E       |
| T                                                                | O            | C                                                                | L       |
| B                                                                | A            |                                                                  |         |
| [FROM STETTIN]                                                   |              |                                                                  |         |
| PT 3 OF 3 PT SERIES 3re CA                                       |              |                                                                  |         |
| 30 25X1A                                                         |              |                                                                  |         |
| DATE OF PHOTO                                                    | TYPE         | QUALITY                                                          | CLASS   |
| 31 MAY 60                                                        | 4            | 2                                                                | B       |
| NO. OF CARDS                                                     | SO           |                                                                  |         |
| 1                                                                |              |                                                                  |         |
| CLASSIFICATION                                                   | CAPTIONED BY |                                                                  |         |
| SECRET NFD                                                       | BAC          |                                                                  |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |              |                                                                  |         |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7 |              |                                                                  |         |
| PHOTO ANALYSIS REPORT                                            |              |                                                                  |         |

|                                                                                             |         |                                                                  |         |                            |              |                       |         |                         |         |
|---------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|----------------------------|--------------|-----------------------|---------|-------------------------|---------|
| PHOTO NO.<br>1149055                                                                        |         | Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7 |         | MAP REFERENCE<br>P-4795-66 |              | LATITUDE<br>18° 40' N |         | LONGITUDE<br>101° 17' E |         |
| COUNTRY                                                                                     |         | PROVINCE<br>WAC B0169                                            |         |                            |              |                       |         |                         |         |
| AREA NO                                                                                     | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT                    | SUBJECT      | SUBJECT               | SUBJECT | SUBJECT                 | SUBJECT |
| P0                                                                                          | AL9     | ALA                                                              | 988     | 3CP                        |              |                       |         |                         |         |
| G D A N                                                                                     | S K     | (N R)                                                            |         | P O L                      | N            | O                     | C       | N                       | Y       |
| C L A S S                                                                                   |         | L C U                                                            |         | P E N D                    | #            |                       |         | W                       | -       |
| H E A D E D                                                                                 |         | I N                                                              |         | N W                        | COURSE       |                       |         |                         |         |
| <div style="text-align: right;">25X1A</div> <div style="text-align: center;">3, 23 30</div> |         |                                                                  |         |                            |              |                       |         |                         |         |
| DATE OF PHOTO                                                                               |         | TYPE                                                             | QUALITY | CLASS                      | NO. OF CARDS | SOURCE                |         |                         |         |
| 23 June                                                                                     |         | 66                                                               | 4       | 2                          | C            | 4                     |         |                         |         |
| CLASSIFICATION                                                                              |         |                                                                  |         | CAPTIONED BY               |              |                       |         |                         |         |
| CONF/NPD                                                                                    |         |                                                                  |         | Poe                        |              |                       |         |                         |         |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7<br>PHOTO ANALYSIS REPORT   |         |                                                                  |         |                            |              |                       |         |                         |         |

|                                                                      |  |           |  |                                                                  |  |          |  |              |  |           |  |            |  |
|----------------------------------------------------------------------|--|-----------|--|------------------------------------------------------------------|--|----------|--|--------------|--|-----------|--|------------|--|
| PHOTO NO.                                                            |  | 1149056   |  | APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000519240011-7 |  | LATITUDE |  | 37 11        |  | LONGITUDE |  | 117 53 5 L |  |
| COUNTRY                                                              |  |           |  | PROVINCE                                                         |  |          |  |              |  |           |  |            |  |
| AREA NO                                                              |  |           |  | WAC A0169                                                        |  |          |  |              |  |           |  |            |  |
| SUBJECT                                                              |  | SUBJECT   |  | SUBJECT                                                          |  | SUBJECT  |  | SUBJECT      |  | SUBJECT   |  | SUBJECT    |  |
| PO                                                                   |  | AL9       |  | ALA                                                              |  | AHE      |  | ALY          |  |           |  |            |  |
| K O T O                                                              |  | B R Z E G |  | F I S H I N G                                                    |  | P        |  |              |  |           |  |            |  |
| O R T                                                                |  | G R A I N |  | E L E V A T O R                                                  |  |          |  |              |  |           |  |            |  |
| A T                                                                  |  | R         |  | L K G                                                            |  | S        |  | F R O M      |  | S         |  | E N D      |  |
| OF LOADING QUAY.                                                     |  |           |  |                                                                  |  |          |  |              |  |           |  |            |  |
| PT 1 OF 7 PT PAN See CIA                                             |  |           |  |                                                                  |  |          |  |              |  |           |  |            |  |
| 7, 28, 30 25X1A                                                      |  |           |  |                                                                  |  |          |  |              |  |           |  |            |  |
| DATE OF PHOTO                                                        |  | TYPE      |  | QUALITY                                                          |  | CLASS    |  | NO. OF CARDS |  | SOURCE    |  |            |  |
| 2 MAY 66                                                             |  | 4         |  | 2                                                                |  | C        |  | 4            |  |           |  |            |  |
| CLASSIFICATION                                                       |  |           |  | CAPTIONED BY                                                     |  |          |  |              |  |           |  |            |  |
| CONF/NFO                                                             |  |           |  | [Signature]                                                      |  |          |  |              |  |           |  |            |  |
| APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000519240011-7     |  |           |  |                                                                  |  |          |  |              |  |           |  |            |  |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT GPO 671-265 |  |           |  |                                                                  |  |          |  |              |  |           |  |            |  |

PHOTO NO.

1149057

LOT NO.

P 47962/1061

MAP REFERENCE

CIA RDP78-05867A000519240011

LATITUDE

5111 N

LONGITUDE

1535 E

COUNTRY

Approved For Release 2002/10/31

PROVINCE

WAC A0169

AREA NO

PD

SUBJECT

AL9

SUBJECT

ALA

SUBJECT

AFE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K O L O B R Z E G

F I S H I N G

O R T

W I T H

I C E

P L A N T

L K G

S O U T H

( F R )

S E N D O F L O A D I N G

QUAY.

PT 2 OF 3 PT PAN

SEE CIA

7, 25, 30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

2 MAY 66

66

4

2

C

3

CLASSIFICATION

CONF/NPD

CAPTIONED BY

[Signature]

FORM NO.

1 Jan 56

174

USE PREVIOUS EDITIONS

Approved For Release 2002/10/31 : CIA RDP78-05867A000519240011-7

GPO 871-265

|                      |  |                            |  |                                              |  |                               |  |                     |  |
|----------------------|--|----------------------------|--|----------------------------------------------|--|-------------------------------|--|---------------------|--|
| PHOTO NO.<br>1149058 |  | LOT NO.<br>P 472/2002/6631 |  | MAP REFERENCE<br>CIA RDP78-05867A00051924001 |  | LATITUDE<br>5111 N            |  | LONGITUDE<br>1535 E |  |
| COUNTRY              |  |                            |  | PROVINCE<br>WAC A0169                        |  |                               |  |                     |  |
| AREA NO<br>PO        |  | SUBJECT<br>AL9             |  | SUBJECT<br>ALA                               |  | SUBJECT<br>AG6                |  | SUBJECT<br>AG8      |  |
| SUBJECT<br>AL4       |  | SUBJECT<br>AFE             |  | SUBJECT                                      |  | SUBJECT                       |  | SUBJECT             |  |
| K O L O              |  | B R Z E G                  |  | F I S H I N G                                |  | P                             |  |                     |  |
| O R T                |  | W I T H                    |  | I C E                                        |  | P L A N T                     |  |                     |  |
| S H O P Y A R D      |  | B A S I N                  |  | T O                                          |  | T H E                         |  |                     |  |
| ↑ RIGHT              |  | L K G                      |  | S S W                                        |  |                               |  |                     |  |
| FORMER               |  |                            |  |                                              |  |                               |  |                     |  |
| PT 3 OF 7 PT         |  | PAN                        |  | See CIA                                      |  |                               |  |                     |  |
| 6, 7, 29, 30         |  | 25X1A                      |  |                                              |  |                               |  |                     |  |
| DATE OF PHOTO        |  | TYPE                       |  | QUALITY                                      |  | CLASS                         |  | NO. OF CARDS        |  |
| 2 MAY 66             |  | 4                          |  | 2                                            |  | C                             |  | 6                   |  |
| CLASSIFICATION       |  | CAPTIONED BY               |  | SOURCE OF PHOTOGRAPH                         |  |                               |  |                     |  |
| CONF / NFD           |  | Poe                        |  |                                              |  |                               |  |                     |  |
| FORM NO. 174         |  | USE PREVIOUS EDITIONS      |  | APPROVED FOR RELEASE 2002/06/31              |  | CIA RDP78-05867A00051924001-7 |  | GPO 871-265         |  |

PHOTO NO. 1149059 LOT NO. 2002/10/31 MAP REFERENCE 5411 N 1535 E  
Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7

COUNTRY PROVINCE WAC A0169  
AREA NO PD  
SUBJECT ALQ SUBJECT KLA SUBJECT AFE SUBJECT AG6 SUBJECT AG8  
K O L O B R Z E G F I S H I N G  
O R T W I C E P L A N T A T L  
S H I P Y A R D B A S I N I N C E N T E R  
FORMER

PT 4 OF 7 PT PAN See CIA

6, 7, 25 30

25X1A

| DATE OF PHOTO           | TYPE | QUALITY | CLASS                    | NO. OF CARDS | SOURCE |
|-------------------------|------|---------|--------------------------|--------------|--------|
| 2 MAY 66                | 4    | 2       | C                        | 5            |        |
| CLASSIFICATION CONF/NFO |      |         | CAPTIONED BY [Signature] |              |        |



|                            |   |                      |                |                                                             |                |                      |         |                         |         |
|----------------------------|---|----------------------|----------------|-------------------------------------------------------------|----------------|----------------------|---------|-------------------------|---------|
| PHOTO NO.<br>1149068       |   | LOT NO.<br>P 1177-60 |                | MAP REFERENCE<br>2002/10/31: CIA-RDP78-05867A000519240011-7 |                | LATITUDE<br>54°11'N  |         | LONGITUDE<br>117°53.5'E |         |
| COUNTRY                    |   |                      |                | PROVINCE<br>WAC A0169                                       |                |                      |         |                         |         |
| AREA NO<br>PO              |   | SUBJECT<br>AL9       | SUBJECT<br>ALK | SUBJECT<br>AG6                                              | SUBJECT<br>AG8 | SUBJECT              | SUBJECT | SUBJECT                 | SUBJECT |
| K                          | O | L                    | O              | B                                                           | R              | Z                    | E       | G                       |         |
|                            |   |                      |                |                                                             |                |                      |         |                         |         |
| O                          | R | T                    |                | S                                                           | H              | I                    | P       | Y                       | A       |
|                            |   |                      |                |                                                             |                |                      |         |                         |         |
| A                          | T |                      | L              |                                                             | L              | K                    | G       |                         | W       |
|                            |   |                      |                |                                                             |                |                      |         |                         | E       |
| FORMER                     |   |                      |                |                                                             |                |                      |         |                         |         |
| PT 5 BF 7 PT PAN see CIA   |   |                      |                |                                                             |                |                      |         |                         |         |
| 7,2530 25X1A               |   |                      |                |                                                             |                |                      |         |                         |         |
| DATE OF PHOTO              |   | TYPE                 | QUALITY        | CLASS                                                       | NO. OF CARDS   | SOURCE OF PHOTOGRAPH |         |                         |         |
| 2 MAY 66                   |   | 4                    | 2              | C                                                           | 4              |                      |         |                         |         |
| CLASSIFICATION<br>CONF/NPD |   |                      |                | CAPTIONED BY<br>K2                                          |                |                      |         |                         |         |

PHOTO NO. **1149061** LOT NO. **1149061** MAP REFERENCE **5711 N 1035 E**  
 Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011

COUNTRY **PO** PROVINCE **WAL** AREA NO. **AL9** SUBJECT **ALA** SUBJECT **AG3** SUBJECT **E** SUBJECT **F** SUBJECT **I** SUBJECT **S** SUBJECT **H** SUBJECT **I** SUBJECT **N** SUBJECT **G** SUBJECT **P**  
**K O L O B R Z E N** **W N E W** **C O N S T R U C T I**  
**O N O N Q U A Y** **W A L L** **I N** **P R O G R E S S**  
**L K G W N W**

PT 6 OF 7 PT PAN SEE CIA

DATE OF PHOTO **7, 25, 30** TYPE **25X1A** QUALITY **3** CLASS **3** NO. OF CARDS **3** SOURCE OF PHOTOGRAPH **3**  
 CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY **WJF**

Approved For Release 2002/10/31 : CIA-RDP78-05867A00051924001100000000

|                |  |  |  |  |  |  |  |  |  |          |  |         |  |         |  |              |  |         |  |         |  |
|----------------|--|--|--|--|--|--|--|--|--|----------|--|---------|--|---------|--|--------------|--|---------|--|---------|--|
| COUNTRY        |  |  |  |  |  |  |  |  |  | PROVINCE |  |         |  |         |  |              |  |         |  |         |  |
| AREA NO        |  |  |  |  |  |  |  |  |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  |
| K C L          |  |  |  |  |  |  |  |  |  | 5        |  | 10      |  | 15      |  | 20           |  |         |  |         |  |
| O R T          |  |  |  |  |  |  |  |  |  | 25       |  | 30      |  | 35      |  | 40           |  |         |  |         |  |
| O N            |  |  |  |  |  |  |  |  |  | 45       |  | 50      |  |         |  |              |  |         |  |         |  |
| L K G          |  |  |  |  |  |  |  |  |  | W N W    |  |         |  |         |  |              |  |         |  |         |  |
| PT 7           |  |  |  |  |  |  |  |  |  | OF 7     |  | PT      |  | PAN     |  | SEE CIA      |  |         |  |         |  |
| DATE OF PHOTO  |  |  |  |  |  |  |  |  |  | TYPE     |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  | SOURCE  |  |         |  |
| 2 MAY 66       |  |  |  |  |  |  |  |  |  | 4        |  | 2       |  | C       |  | 3            |  |         |  |         |  |
| CLASSIFICATION |  |  |  |  |  |  |  |  |  | CAPTION  |  |         |  |         |  |              |  |         |  |         |  |
| CONF/NFD       |  |  |  |  |  |  |  |  |  | 174      |  |         |  |         |  |              |  |         |  |         |  |

PHOTO NO. 1149063 Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7  
 MAP REFERENCE P-4794-88 LATITUDE 5° 40' 05" N LONGITUDE 115° 35' E

|                |         |                   |         |         |         |         |         |         |         |         |         |
|----------------|---------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY        |         | PROVINCE WAC 0169 |         |         |         |         |         |         |         |         |         |
| AREA NO        | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PD             | AL9     | ALA               | AFE     | AFE     | ALY     |         |         |         |         |         |         |
| K              | O       | L                 | O       | B       | R       | Z       | E       | G       | P       | O       | R       |
| S              | U       | C                 | T       | I       | O       | N       | A       | P       | P       | A       | R       |
| F              | O       | R                 | G       | R       | A       | I       | N       | I       | N       | F       | R       |
| OFTEN ELEVATOR |         |                   |         |         |         |         |         |         |         |         |         |

19 7, 24 30 25X1A

|                           |    |      |         |              |              |        |
|---------------------------|----|------|---------|--------------|--------------|--------|
| DATE OF PHOTO             |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| 2 MAY                     | 66 | 4    | 2       | C            | 6            |        |
| CLASSIFICATION CONF / AFD |    |      |         | CAPTIONED BY |              |        |

PHOTO NO.

1149084

COUNTRY

IT

PROVINCE

WAC C0321

AREA NO

2519 M

SUBJECT

AL9

SUBJECT

ALA

SUBJECT

ALY

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BARI

5

MER

CH

ANT

15

V

E

20

L S O P O T

25

I

IN

30

P

PORT

35

40

BULGARIAN

25X1A

3D

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8 SEPT 66     | 4    | 2       | C     | 3            |

CAPTIONED BY

CLASSIFICATION

Approved For Release 2002/10/31

PHOTO ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

CIA-RDP78-05867A000519240011-7

GPO 671-281

1149065 Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7

|         |        |         |     |          |     |           |     |         |   |         |   |         |    |
|---------|--------|---------|-----|----------|-----|-----------|-----|---------|---|---------|---|---------|----|
| COUNTRY |        | IT      |     | PROVINCE |     | WAC C0321 |     | SUBJECT |   | SUBJECT |   | SUBJECT |    |
| AREA NO | 2519 M | SUBJECT | AL9 | SUBJECT  | ALA | SUBJECT   | AL4 | SUBJECT |   | SUBJECT |   | SUBJECT |    |
| B       | A      | R       | I   |          | M   | E         | R   | C       | H | A       | N | T       | 15 |
| L       | S      | O       | P   | O        | I   |           | I   | N       |   | P       | O | R       | T  |
|         |        |         |     |          |     |           |     |         |   |         |   |         | 20 |
|         |        |         |     |          |     |           |     |         |   |         |   |         | 40 |

BULGARIAN

25X1A

|                |      |         |       |              |        |
|----------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 8 SEPT         | 66   | 4       | 2     | C 3          |        |
| CLASSIFICATION |      |         |       | CAPTIONED BY |        |
| CONFIDENTIAL   |      |         |       | EDC          |        |

Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7

PHOTO NO. 1149066

COUNTRY IT

PROVINCE WAC C0321

AREA NO 2519M

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL9     | ALA     | AL4     |         |         |         |         |         |         |
| BARI    | MER     | C       | H       | A       | N       | T       | V       | E       |
| L       | S       | O       | P       | O       | I       | N       | P       | O       |
|         |         |         |         |         |         |         |         |         |

20  
40

BULGARIAN

25X1A

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 8 SEPT 66     | 4    | 2       | C     | 3            |    |

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-245

1145067 Approved For Release 2002/10/31 : CIA-RDP78-05867A000519240011-7 1428 E

|                    |         |          |         |         |         |         |         |         |         |
|--------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY            |         | PROVINCE |         |         |         |         |         |         |         |
|                    |         | WACC 231 |         |         |         |         |         |         |         |
| AREA NO            | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CZ                 | C62     | C6B      | 9J1     | GM4     | 9JF     | 9BC     |         |         |         |
| C                  | E       | S        | K       | E       | B       | U       | D       | E       | J       |
| W                  | F       | R        | O       | G       | V       | I       | I       | S       | O       |
| C                  | T       | I        | C       | A       | L       | -       | O       | P       | E       |
| RATIONAL ROCKET    |         |          |         |         |         |         |         |         |         |
| IN MILITARY REVIEW |         |          |         |         |         |         |         |         |         |

25X1C

3, 6, 7, 10, 19,

|                |    |      |         |              |              |        |
|----------------|----|------|---------|--------------|--------------|--------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| 25 SEP         | 66 | 4    | 2       | 3            | 6            |        |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |        |
| CONF           |    |      |         | [Signature]  |              |        |